# OFFICE OF THE DISTRICT & SESSIONS JUDGE, JALANDHAR

## PUBLIC NOTICE

Applications strictly in the prescribed performa, along with attested copies of relevant testimonials, two recent passport size photographs, out of which one should pasted on the application form are invited to fill up following posts: -

| Post   | No of Scale Qualification Posts         |  | Qualification   |   |  |  |
|--|---|--|---|---|--|--|
| Lift Operators on Contract Basis at DC rates | Total -05<br>General-<br>03<br>S.C - 02 | As per the rates fixed by the Deputy Commissioner, from time to time | 1. Matriculation from a recognized Board/ University or equivalent 2. I.T.I trade Certificate in Electrician from any Govt. Institute or its equivalent. 3. 2 years experience in the operation and maintenance of lifts. | Age of Candidate as on 01.01.2021 should be between 18 to 37 years for General Category. Relaxation of age will be given to the candidates of reserved categories as per rules/instructions of the Hon'ble High Court as well as Punjal Government. |  |  |

Note: Last date and time for receipt of application in this office is 26.08.2021 up to 5.00 P.M.

Venue and schedule of Interview/ test if any will be notified lateron on the website of this office i.e. "ecourts.gov.in" (Jalandhar Page). No separate letters will be issued for the same, as such the candidates are advised to check the website in routine for further information.

#### NOTE :-

- All the applications must be on prescribed proforma, which is to filled in Capital letters alongwith supporting documents. This Office will not be responsible for any postal delay or wrong delivery. The forms which are received late shall be rejected. Application sent by post in an envelope must be super scribed "APPLICATION FOR THE POST OF LIFT OPERATOR".
- All the candidates must bring the original testimonials alongwith one Photo ID proof with them at the time of interview. No TA/DA will be given 2. to candidates appearing in interview.
- The posts of reserved category will be offered to the candidates of General category in case no suitable candidate from the reserved category is found available.
- The number of posts may vary. In case of any administrative reason arising later on, the interview for the aforesaid posts can be cancelled/ postponed and this office will not be responsible for the same. However, notice in this regard will be notified on official website of this Office.
- Merely satisfying the eligibility criteria do not entitle a candidate to be selected. The undersigned reserves the right to alter/modify or change any 5. of the terms and conditions including selection criteria etc. spelt out in the advertisement.
- The forms which are wrongly filled up or containing incomplete information will be summarily rejected. No Correspondence in this regard 6. will be made by this Office. Contd.....2

7. While mentioning marks obtained in the Educational Qualification column of the application form grades should be converted in to percentage by the applicant himself/ herself as per criteria of the concerned board/university/ equivalent institution and copy of the said criteria should also be enclosed with the application form.

District & Sessions Judge
Jalandhar

Encl: Application Performa

Endst. No. 9261-66 6/Es

Dated 10/8/2021

- All the District & Sessions Judges, in the State of Punjab, through email with the request to display the notice on the Notice Boards of their Courts.
- 2. All the Judicial Officers of this Sessions Division to display the notice on the notice board of their respective Courts.
- The Deputy Commissioner, Jalandhar with a request to get the above mentioned notice displayed on Notice Board of his Office.
- 4. The Deputy Director, Employment Generation and Training, District Bureau of Employment Generation and Training, Jalandhar alongwith form of notification of vacancies with request to send the list of eligible candidates mentioning the details as required in the enclosed Application Performa by the last date mentioned above. If list is not as desired, the same will not be considered.
- 5. The District Sainik Welfare Officer, Ladowali Road, Jalandhar.
- Detailed Advertisement be displayed on the official Website of this Sessions Division by the concerned official and on Notice Board of this Office by the concerned Daftri.

District & Sessions Judge Jalandhar

# DISTRICT & SESSIONS JUDGE, JALANDHAR

### APPLICATION FOR THE POST OF LIFT OPERATOR

(On Contract Basis at D.C. rates)

| 1   | Name (in Block                     | Letters)  |  |                  |                                 |                |  |  |  |  |
|-----|------------------------------------|---|--|------------------|---------------------------------|----------------|--|--|--|--|
| 2   | Father/Husband                     | l's Name  |  |                  | Recent Passport Size Photograph |                |  |  |  |  |
| 3   | Date of Birth (A                   |   | ююдгарп  |                  |                                 |                |  |  |  |  |
| 4   | Category (Attac<br>reserved catego |   |  |                  |                                 |                |  |  |  |  |
| 5   | Nationality                        |   |  |                  |                                 |                |  |  |  |  |
| 6   | Communication                      | n Address   |  |                  |                                 |                |  |  |  |  |
|     |                                    |   |  |                  |                                 |                |  |  |  |  |
| 7   | Contact No. (M                     | andatory)   |  |                  |                                 |                |  |  |  |  |
| 8   | Educational Q                      | Educational Qualification (Middle Standard onwards) |  |                  |                                 |                |  |  |  |  |
|     | Name of<br>Examination             | Board/<br>University/<br>Equivalent<br>Institution  | Year of passing  | Marks<br>secured | Total<br>Marks                  | % age of marks |  |  |  |  |
|     | Matriculation (10 <sup>th</sup> )  |   |  |                  |                                 |                |  |  |  |  |
|     |                                    |   |  |                  |                                 |                |  |  |  |  |
| (   |                                    |   | ONVERTED IN TO<br>UNIVERSITY A                                     |                  |                                 |                |  |  |  |  |
| 0.  | Special Skill                      | _   |  |                  |                                 |                |  |  |  |  |
| 11. |                                    | d or if the inform                                  | nation filled is irrel<br>ded in the column.)                      |                  | will be trea                    | nted as "No"   |  |  |  |  |
| ]   | Declaration:-                      |   |  |                  |                                 |                |  |  |  |  |
| 1   | certify that the abo               | ove said particular concealed there                 | ons of the Advertise<br>ars are correct and<br>ein and in the case | true to the      | best of my                      | knowledge and  |  |  |  |  |
|     | Place:                             |   |  |                  |                                 |                |  |  |  |  |